

**International Bridge Conference®**  
**Professional Development Hours (PDH) Request Form**  
**June 5-8, 2017**  
National Harbor, MD, USA

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

- Will be used for New York State Continuing Ed Requirements (Signatures on Session Verification Form Required)
- Will be used for Florida State Continuing Ed Requirements, Florida License #: \_\_\_\_\_

*Please Check All Events Attended, PDH letters will be distributed according to your response and the IBC registration records*

**Monday, June 5, 2017**

- Inspection/Analysis (8-10am)
- Liberty Bridge (8-10am)
- Skewed Bridges (8-10am)
- Special Topics... (8-10am)
- Keynote Session (10:30am-12noon)
  
- Proprietary Session (2-4pm)
- Featured Agency Session (2-5pm)
  
- W1: Evaluating Internal... (2-5pm)
- W2: Bridge Engineering Practices (2-5:30pm)
- W3: (BriM) Using Bridge....(2-5pm)
- W4: Bridge Load Rating....(2-5pm)

**Tuesday, June 6, 2017**

- ABC, Part 1 (8am-12noon)
- Construction, Part 1 (8am-12noon)
- Design (8am-12noon)
- Rail (8am-12noon)
  
- ABC, Part 2 (2-5pm)
- Construction, Part 2 (2-5pm)
- Design and Construction (2-5pm)
- Foundations (2-5pm)
  
- W5: Drones (2-5pm)

**Wednesday, June 7, 2017**

- Design/Build (9am-12noon)
- Load Testing/Instrumentation (9am-12noon)
- Long Span/Cable Stay (9am-12noon)
- Rehab, Part 1 (9am-12noon)
  
- W6: FRP Composites... (9am-12noon)
  
- Design/Seismic (2-5pm)
- Long Span/Segmental (2-5pm)
- Maintenance/Management (2-5pm)
- Rehab, Part 2 (2-5pm)
  
- W7: Development of Spliced Precast... (2-5pm)

**Thursday, June 8, 2017**

- W8: Introduction to Steel Bridge... (8am-12noon)
- W9: Complex Bridge Analysis... (8-10am)
- W10: Bridges to Prosperity,,, (8-11am)
- W11: Implementing Bridge Asset Mgmt Systems (8-11am)
- W12: ABC Systems... (8am-12noon)
- W13: Engineering Ethics (11am-12noon)

**Other**

- Session Chair
- Paper Presenter: IBC 17- \_\_\_\_\_
- Workshop Presenter: IBC 17-W \_\_\_\_\_
- Executive Committee

**Return completed form by mail, fax or e-mail to:**  
The International Bridge Conference®  
c/o The Engineers' Society of Western Pennsylvania  
337 Fourth Avenue  
Pittsburgh, PA 15222  
Fax: (412) 261-1606 - E-mail: [k.musloe@eswp.com](mailto:k.musloe@eswp.com)

*I certify that I have attended/participated in the above qualifying activities to be applied towards Professional Development Hours (PDH) credit issued through the Engineers' Society of Western Pennsylvania for my attendance of the 2017 International Bridge Conference®.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date