



## The Pittsburgh Chapter of the Pennsylvania Society of Professional Engineers

Invites all current and prospective members as well as guests to the  
**Thursday, May 16, 2019, Meeting**

### Presentation on the I-579 CAP Project—Connecting Downtown to the Lower Hill Recognition of Apprenticeship Sponsors and Recognition of Past Presidents and Induction of 2019-2020 Chapter Officers

**At the Engineers' Society of Western Pennsylvania Building, 337 Fourth Avenue, Pittsburgh, PA 15222**

On Thursday, May 16, 2019, the Pittsburgh Chapter of PSPE will be recognizing the generous sponsors of the Apprenticeship Program and all past Chapter Presidents, followed by the induction of the 2019-2020 Chapter Officers. Without the generosity in time and talent from our Apprenticeship sponsors and their personnel and the wisdom and guidance of our Past Presidents, the Chapter would not be able to achieve its goals.

**Menu** (choose selection for each attendee):

\_\_\_ **Scrod Riviera** topped with shrimp and garlic-herbed butter, paired with rice pilaf and fresh, seasonal vegetables.

\_\_\_ **Grilled NY Strip Steak** served with Yukon gold mashed potatoes and fresh, seasonal vegetables.

\_\_\_ **Vegetarian Meatloaf** with Yukon gold mashed potatoes and green bean casserole.

**All meals will be accompanied by garden salad, rolls/butter, and strawberry shortcake for dessert.**

<b>6:00 p.m. Cocktails (Cash Bar)</b>	<b>6:45 p.m. Dinner Followed by the I-579 Presentation</b>
---------------------------------------	--

**And then the Induction of Officers by PSPE's Joseph Boward, PE**

**ONLINE REGISTRATION & PAYMENT AVAILABLE AT**

**<https://events.eventzilla.net/e/may-16th-chapter-meeting-2138747272>**

**OR** you can make your reservation by completing the form below and mailing or faxing it to the Chapter office. Do not email your credit card info; FAX it. Payment may be made by calling in your credit card info, faxing this completed form, or mailing this form with credit card info or enclosing a check. See "Payment Options" below.

**Name:** \_\_\_\_\_ **Phone/Email:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone/Email:** \_\_\_\_\_

**Reservations, including payment, must be received by Noon on Tuesday, May 14, 2019.**

**Cost per attendee is \$44.00 for PSPE members and non-members and \$30.00 for government employees**

#### **Payment Options:**

Credit Card: \_\_\_ MASTERCARD \_\_\_ VISA \_\_\_ AMEX

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVV Code \_\_\_\_\_

Name (as it appears on credit card): \_\_\_\_\_

Billing Address: \_\_\_\_\_

\_\_\_ Check enclosed payable to **"Pittsburgh Chapter PSPE"** & mailed to: Pittsburgh Chapter, PSPE  
337 Fourth Avenue, Pittsburgh, PA 15222

Phone: 412.261.4300

Fax 412.261.1606

Email: [d.teorsky@eswp.com](mailto:d.teorsky@eswp.com)

*Cancellations must be received three (3) days prior to the event.*